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APR 2 6 2017

Community Planning and Building ling

CALVERT COUNTY COMPREHENSIVE PLAN WORKSHOPS February – April 2017

| COMMENT CARD april 20 - |
|---|
| Attendance showed that environmental |
| reasons bring residents and visitors |
| to calvertlaunty, not the regulations |
| and restrictions Rural character |
| includes serious effort to entice heirs |
| to maintain farm, farest, trapping, |
| Lishing, and other rural activities |
| through generations, not just 2040. |
| There must be hausing for those |
| |
| who work here, in multiple units |
| Without developing rural areas, |
| Regulations in both rural affairs |
| remove counterproductive measures |
| Which land to the desires |
| which lead to unintended consequences |
| NAME: Caralyn an derson |
| ADDRESS/E-MAIL ADDRESS (Optional): |



Project Solve CALVERT COUNTY

COMPREHENSIVE PLAN WORKSHOPS
February - April 2017

COMMENT CARD

| | Please provide quidance to those of |
|----------|--|
| | us the with Forest Meservation Areas |
| Γ | - (no-cut, no-clears) areas) we The |
| | National Parks + the National Forest |
| | Service have dealt with decades of |
| | Smilar policy & spent billions of dollar |
| | so battling forest fires that are |
| | fixeled by years of dead wood |
| | build up. |
| | Please allow us to keep these local |
| | forest areas HEALTHY by allowed |
| | good forest management practices. |
| | |
| | |
| | |
| | |
| | NAME: Cynthia Gonzalez |
| | ADDRESS/E-MAIL ADDRESS (Optional): |
| | A STATE OF THE PARTY OF THE PAR |



CALVERT COUNTY COMPREHENSIVE PLAN WORKSHOPS February – April 2017

COMMENT CARD

| Consulting Form may be addressing from different |
|---|
| standpoint than County usually would. |
| not planned for enough in advance especially the |
| not planned far enough in advance especially the meeting segments at CSM. We need many more people |
| involved. (juickions lopies not on point as They |
| should be. Meeting #3 was way off Sopre. |
| Should be . Meeting #3 was way off Hopic. Multi-generational was not addressed as would of Thought it should be. |
| |
| Aging in Place should have been more Discussion |
| Hopic which co-insides w) multi-generational living. |
| t.g., younger family w/ older generation in separates homes |
| next to one smother or attached homes. |
| elf el live on 3 ac lot, 1/2 w/ current hm, can |
| another home by huils not to it? |
| Much more consideration needs to be applied to |
| Much more consideration needs to be applied to This very important topic or about assisted living or independent living in no. Calvert. |
| NAME: Sharon Felton |
| ADDRESS/E-MAIL ADDRESS (Optional): |
| |



CALVERT COUNTY COMPREHENSIVE PLAN WORKSHOPS February – April 2017

| COMMENT CARD |
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| Group two's moderators were less than helpful. All ideas were generally directed into the same concepts |
| helptul. All ideas were generally directed |
| into the same concepts |
| |
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| |
| NAME: Anthony Thomas |
| ADDRESS/E-MAIL ADDRESS (Optional): |



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CALVERT COUNTY
COMPREHENSIVE PLAN WORKSHOPS
February – April 2017

APR 26 2017

Community Planning and Building

COMMENT CARD - WORKSHOPS 2/22; 1/20/2017

| Regarding: "Characteristics and Potential Features of Place-types in |
|--|
| Regarding: "Characteristics and Potential Features of Place-types in Calvert County" Table z (196) of FOSTERING COMMUNITIES WITH MULTI- |
| GENERATIONAL OPPORTUNITIES. |
| THERE HAS BEEN CONCERN FROM CITIZENS OF DUNCTIFY & HUNTINGTOCON |
| (PROPOSED TOWN CENTER & VILLAGE RESPECTIVELY) AND POSSIBLY OTHER LOCATIONS |
| ABOUT FUTURE GROWTH AND HOW IT CAN BE CONTROLLED I CAN COMMON |
| WATER AND SERVICE. |
| THE BEST SOLUTION, I BELIEVE, TO ACCOMODATE THESE CONCERNS 15 TO |
| INCLUDE ASSURANCES (IN WAITING) WITHIN THE NEW COMPREHISINE PLAN FOR CALVERT COUNTY, THAT RESIDENTS OF TOWN CLAMERS OR VILLAGES ARE ALLOWED AN 'UP OR DOWN' VOTE ON WEIGHTY ISSUES INVOLVING |
| HIGHER TAXES AND OR HOME OWNERS THRING ON GREATER EXPENSE |
| DUE TO SPECIFIC PLANS TOR GROWTH THE CITIZEN HAVE A |
| STAKE AND ARE ENTITLED TO THEIR SAY. |
| |
| NAME: NOE KRIEMELNIEYER, JR |
| ADDRESS/E-MAIL ADDRESS (Optional): |